



Sullivan County NH, Board of Commissioners
AGENDA

REGULAR BUSINESS MEETING
Tuesday, Oct. 2, 2007, Time 3 PM

Place: Sullivan County NEWPORT Complex
1st Floor Commissioners' Conference Room
14 Main Street, Newport NH

- | | | | | |
|------|-----------|----|----|---|
| 3:00 | PM – 3:05 | PM | 1. | Meeting Minutes Review <ul style="list-style-type: none">a. Sep 14, 2007 Special Meeting Minutesb. Sep 18, 2007 CDBG Hearing and Regular Business Meeting Minutesc. Sep 18, 2007 Exec. Sessiond. Sep 24, 2007 SCHC Administrator Interview – Executive Sessione. Sep 27, 2007 Special Meeting Minutes |
| 3:05 | PM – 3:10 | PM | 2. | DOC Superintendent Report <ul style="list-style-type: none"><input type="checkbox"/> Professional Service Contract WCS - Approved at 9/25/07 meeting. Requires signature. |
| 3:10 | PM – 3:20 | PM | 3. | County Manager's Report <ul style="list-style-type: none"><input type="checkbox"/> HB 2 Subcommittee update |
| 3:20 | PM – 3:40 | PM | 4. | Commissioners' Report |
| 3:40 | PM – 3:50 | PM | 5. | Public Participation |
| 3:50 | PM – 4:00 | PM | 6. | Executive Session Per RSA 91-A:3.II.c. Personnel Issue |
| 4:00 | PM - 4:45 | PM | 7. | Executive Session Per RSA 91-A:3.II.c. Personnel Issue, Interview SCHC Administrator Candidate |
| 5:00 | PM - 5:45 | PM | 8. | Executive Session Per RSA 91-A:3.II.c. Personnel Issue, Interview SCHC Administrator Candidate |
| 5:45 | PM | | 9. | Adjourn meeting. |

Upcoming Events:

- **Oct. 16th, Tue. Next Regular Board of Commissioners Meeting.**
 - **Time: 3 PM.** Place: Unity – Sullivan County Health Care, Frank Smith Living Room.
- **Oct. 18th, Thu. Greater Sullivan County All Hazards Region.**
 - **Time: 9:30 AM.** Place: Newport 14 Main Street, Room TBA
- **Oct. 18th, Thu. S.C. Community Coalition Meeting.**
 - **Time: 3 PM.** Place: Newport Library

Please note: times on the agenda may vary depending on need for more discussion or lack of participation.